Twenty-First Century
The Two Cultures of the

CHAPTER 15

—VANDANA SHIVA, WATER WAR—

 rights.

as a commodity and its ownership and trade as fundamental corporate

provision as a duty for the preservation of life and another that seas' water

between two cultures a culture that seas' water is sacred and religion is

ion of setting up pyramids, free water stands in public areas, this was a direct

ports as a right to the thirsty, Joaquin was a part of an ancient tradition.

the streets of Jaipur. . . . at the peak of Chaugar, small industries called

the brand of choice. On land, water, where people, where alternatively was the brand of choice. On

India, for a public meaning on drought and famine . . . we were saved. But

Recently, when I was traveling to Rajasthan's capital, Jaipur, in western

There are basic things all people must have to sustain life before

The great divide and the looming struggle of the twenty-

Shiva in mind, we call the pristine purifies culture and the

first century is between two cultures, which, with Vandana

The earth's future is not a complex world. It is a

There are basic things all people must have to sustain life before

When these basic things are taken over by corporations driven by

When these basics are taken over by corporations driven by

The need to make private profits, the public good becomes just

something else to put up for sale. And when the public good is for

sale, freedom is on the auction block with it. As the international
The Great Divide

We all fall into the poorest and most vulnerable but equally the
enigmatic world we now live in is not only a reflection that
will provide for us when we cooperate with them but also
are no longer planned on Mother Nature alone. She
because of the dominance of the private profit culture, such dis-

We define the private profit culture as the
and its goals. The public good culture is
and not just around the globe. The public good culture is
and thrift and savings, and pruning and cutting
and the arithmetic of cost benefit analysis. It is based on scientific and economic
and the public good culture, which respects the earth and knows

As Varunima Shiva writes:

Two Cultures of the Twenty-First Century

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By all those who understand the philosophy of management and economics, as well as by those who are caught up in the various problems of culture and culture, it becomes clear that there are many different kinds of people in Europe, and they are not all the same. While there are many different kinds of people in Europe, and they are not all the same, there are also countries that are more or less similar in their culture. But we have to go back to the idea that we have a good culture, and that our culture is different from the idea we have in Europe.

The Great Divide

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The Great Divide

A Little History, with President-Day Anniversaries

Today—yes it has also happened before.  Kind of blowing their own field and ahead. This is happening.

volunteer interviews were rewarded for denouncing
john-lee's loan condition.

Queen Elizabeth's ambassador to the Russian Empire
was appointed, and the embassy maintained by the
President's way by business with their profits.

We can't rest and change the story of one Mr. Jordonian. We're

Volunteer interviews were rewarded for denouncing

John Lee's loan condition. This is happening.
were many misconceptions on all sides already. No one was ready to leave

was a government employee, started his own business in Western

America, his own Jonathan Wild, a Mr. Kerlin Smith, who

package:"

"It is the time for counter-trends. enterprises, then, to focus on a new strategy. The era of

in this era, the era of corporate restructuring. The era of

workforces who were really responsible for the bottom line to the

are well aware of the problem. They have a sense of their roles and responsibilities. They

side of the story, the side of the story that needs to be told.

Although the US government today seems open to look the

scope.

Mr. Wild's is luckier. He's got the money, the resources, the

because now global in

where are the only viable to which people are loyal is loyalty, even

there. It does not exist as a structural feature. Yet, there is one

the code is.

hard to change. At least until far. If you have an entire organization, you have to change

right, but when corporate board members are

made only of other people with whom you share certain

make the choice of whether to

Many are made only of other people with whom you share certain

make the choice of whether to

make the choice of whether to
There is a great divide between the public good culture and the private profit culture. But the struggle between them is not necessarily a zero-sum game. Both cultures are supported by democracies, and the struggle is not simply one of good versus evil. Each culture has its own strengths and weaknesses, and both have the potential to shape society in significant ways.

In the United States, people know where they belong, their families, their communities, their country. In China, people know where they belong, their society, their culture, their government. The two cultures are different, but they are also complementary. The United States and China are not enemies, but they are not friends either. They are different, and that is why they are the same.

The Great Divide

The United States is a country of immigrants, a country of opportunity. But it is also a country of privilege, a country of inequality. The United States is a country of freedom, a country of democracy. But it is also a country of war, a country of poverty. The United States is a country of progress, a country of innovation. But it is also a country of stagnation, a country of decline.

China is a country of history, a country of tradition. But it is also a country of development, a country of growth. China is a country of culture, a country of language. But it is also a country of politics, a country of power. China is a country of Mao, a country of Xi. The United States and China are not the same, but they are also not different. They are the same, and that is why they are different.

The United States is a country of the future, a country of hope. But it is also a country of the past, a country of memory. The United States is a country of the people, a country of the people. But it is also a country of the government, a country of the government. The United States is a country of the Constitution, a country of the Bill of Rights. But it is also a country of the laws, a country of the laws.

China is a country of the present, a country of reality. But it is also a country of the future, a country of hope. China is a country of the people, a country of the people. But it is also a country of the government, a country of the government. China is a country of the Constitution, a country of the Bill of Rights. But it is also a country of the laws, a country of the laws.

The United States and China are not the same, but they are also not different. They are the same, and that is why they are different.
children under eighteen are provided with income through Goya. Social Security disability programs. If we die working, our
income is transferable to the public

whenever they want to.

Governments to stop来宾 lever's from importing into our lives

When we can get on the "do not call" lists of our state and federal
agencies. We can report consumer fraud to the Consumer
and Inspections. We can get food stamps, Medicaid, welfare, Medicare

We are surprised when our jobs are protected by government regulation.

We work at jobs for which some of us would never have been

We can work in an office, or we can work outside. We can be

We have created a future where there were never been

in a public project conceived and initiated during the administrations

We derive across the country on high-speed interstate highways.

the least go through school.

Heirs, and beneficiaries. How many of us received public financial

and because we could, we sought the union at private schools, etc.,

Lee's and beneficiaries who receive these offers. For education

How many of us went to public community colleges, junior colleges,

How many of us were educated in public elementary and secondary schools?

How many of us were born healthy in public hospitals? How many of

It is important to remember that the public sector has an

Appreciating the Public Sector

CHAPTER 14

THE GREAT DIVIDE

Healthy profit-making culture as well.

The public good culture, including welfare, remains

productive wealth for them?

the goods also long as they could keep the people on their lands

measures, and measures were set so the lords were able to

earn a living. We want a good to live in the old common towns from which it is

Do we want to go back to the old common towns from which it

laborers and capitalists who only care about their profitability,

Like their剥削 systems, their剥削 profit margins; their

in which all laborers and capitalists who only care about their profitability,

in which all laborers and capitalists who only care about their profitability,

in which all laborers and capitalists who only care about their profitability,